

THE WEEKLY GLEANER.

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The Weekly Gleaner,

A PERIODICAL, DEVOTED TO
RELIGION, EDUCATION, BIBLICAL AND
JEWISH ANTIQUITIES, LITERATURE
AND GENERAL NEWS.

JULIUS ECKMAN, D.D.,

EDITOR AND PUBLISHER.

OFFICE 133 CLAY STREET.

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ANCIENT BOOKS

The art of writing is of great importance; it conveys human thoughts by certain marks or representations: there are several methods by which it was practiced in former times, and in later days. One method used by some Indians and other untaught nations, is a kind of picture writing, or drawing, to represent the things which the writer desires to tell others. The Rev. T. H. Horne, in a work which he has written about books, copies a drawing of this sort made by some North American Indians, which represents one of their expeditions against their enemies. Similar drawings of the ancient Mexicans have been copied by other authors. Another sort of picture writing was much used by the Egyptians: it is called hieroglyphic writing. The first sort of picture writing only represents things; but this represents ideas or thoughts. For instance, an eye represented God, who sees all things; a sword, a cruel tyrant; an eye and sceptre, a king; a lion represented courage; armies were meant by hands with weapons. An inscription on a temple in Egypt, expressing this moral sentence, "All you, who come into the world, and go out of it, know this—that the gods hate impudence;" was represented by an infant, an old man, a hawk, a fish, and a river horse. It is thought by some persons, that, from this way of representing religious and moral truths by pictures of animals, the ancient Egyptians came to worship the animals themselves; as the introducing images, or paintings, into churches, led the people to worship them. Several obelisks, in Egypt, are covered with this sort of



ANCIENT IMPLEMENTS OF WRITING

writing. There are two famous ones at Alexandria, called Cleopatra's needles, a hundred feet in height, and upwards of seven feet square at the base. The four sides of both are richly adorned with hieroglyphics, cut an inch deep in the granite stone. Another sort of writing represents words by marks of different forms for each word, instead of spelling them by letters. Chinese writing is of this sort: many of the marks, or signs, at first represented in some degree the things meant, as in hieroglyphics, but by degrees they were altered to their present form. The words in the Chinese language, more than fifty thousand in number, are each represented by a different mark or character; very few, even of their most learned men, are acquainted with more than half, or two-thirds of them. All these methods are less useful and convenient than writing and spelling by means of a few alphabetical letters.

There is not in the Bible any account of the invention of writing. But it would seem that after the gift of language (which was indispensable to rational creatures,) writing was the most highly beneficial and important boon which could be conferred on men possessed of intellect and understanding, who from their circumstances must divide and spread over the whole earth, and yet be forced from various necessities to maintain intercourse with each other. In the earliest times families must have separated: the pastoral life required much room for flocks and herds; and as the wealth of each household increased, the space between them must have become greater, and every year would compel more distant migrations from these unfailling causes (Gen. xiii.).

But even in the first ages of the world it would be requisite to have some method of transmitting and receiving intelligence from the scattered communities, of a more certain nature than verbal messages ever can be; nor is it probable that events which were destined to act upon all time should be left to float upon the uncertain stream of tradition, when by the art of writing they might be accurately conveyed without addition or diminution to the latest posterity. It is scarcely possible that the wondrous gift of writing was withheld until the world had been twice re-peopled, and 2513 years had rolled by.

The working in iron and the construction of musical instruments are recorded in Gen. iv. 21, 22; whilst neither before nor after that period is the origin or discovery of writing any more alluded to than is the origin of the language itself. And yet without writing, no information could have been conveyed to remote nations with accuracy. Few persons repeat a thing in the precise words in which a detail was given to them, and the most trifling change in an expression may throw the whole into error and confusion, or entirely destroy the sense. But such cannot be the case if writing be the means of communication, for whatever is thus definitely stated may be equally understood by those to whom it is addressed as by those who write it.

It was a matter of the utmost consequence that the most exact accounts should have been preserved of the creation, and many prophecies of deepest interest to unborn generations. The ages and

[TO BE CONTINUED.]

To th Country.

Our readers in the country will put us under obligations by forwarding their dues: so that we may be able to meet demands on us.

We particularly appeal to our readers in the different cities in Oregon.

Creditable.

Of forty-nine numbers of the Gleaner sent lately to Sacramento City to gentleman who hitherto were not subscribers, only one single copy was returned.

FASHION.

Fashion, leader of a chatt'ning train,
Whom man for his own hurt permits to reign,
Who shifts and changes all things but tis shape,
And would degrade her vot'ry to an ape;
The fruitful parent of abuse and wrong,
Holds a usurp'd dominion o'er his tongue,
There sits and prompts him with his own disgrace,
Prescribes the theme, the tone, and the grimace,
And, when accomplish'd in her wayward school,
Calls gentlemen whom she has made a fool.

COWPER.

The Ineffable Name.

CONTINUED FROM P. 310.

Well may the prophet Malachi (Chap. 1; 11) exclaim "From the rising of the sun even unto the going down of the flame, my name is great among the nations, and in every place incense is offered unto me."

That the ineffable name of God, written in Hebrew in four letters, expressing "Existence," is to be found in India, in the name of the god S-i-v-a, or S-h-i-b-e-r, we noticed in the "Gleaner," No. 37 p. 296. We again meet it in J-o-v-i-s another name for Jupiter (The ancient mode of writing which added before the j, writing D-j-o-v-i-s, is no objection to this supposition).

That we again meet with the holy name in Egypt, in the name of the god J-a-o, need not be found strange. But it is interesting indeed to find this name among the North American Indians, as the following article, which we copy from the Masonic Mirror, published at Philadelphia, will show. And we well may exclaim with the prophet "From the rising of the sun to the going down of the same, my name is great among the nations."

Here it is in place to notice, that we hold this name in such reverence, that we never pronounce it. Whenever it occurs in our writings, we read, instead of the printed name of four letters, the word "Adonai," Lord. This is an ancient custom, as we find Josephus already mentions it. Only the High Priest once a year, in the Holy of Holies, was allowed to mention it, as it is written.

Foreign Intelligence.

SWITZERLAND.—In that land of liberty, as also in many other countries, the Jews have hitherto, not enjoyed the right of citizens.—The treaty of the United States with that country, signed in 1855, by which American citizens, settling in the Cantons, are to be put on a par with the rest of the citizens, not especially mentioning the Jews, they, by an illiberal application of that treaty, are excluded from equal rights. To see justice done in this matter, is now the efforts of the Eastern Jewish press. However, lately, the government of Geneva, in a spirit of liberality which does it honor, has at last removed all unjust restrictions, by granting full rights of citizenship to the Jews, and even donating land for a place of worship. But, as the Israelites of Geneva cannot avail themselves of this public grant of land without material aid, they ask a helping hand from their more favored brethren in the United States. An appeal for this aid is made in the *Asmonean*, No. 19, which would have been well worth being given in full here, did but our space allow it. As the object is known, we bring to the attention of the reader, that those who feel disposed to send such pecuniary contributions, may forward them to Isaac Henry, 77 Broad street, or to Mr. F. Lyons aHzan, of Crosby street, New York.

ENGLAND.—Cambridge.—Mr. Arthur Cohen is the first Jew who lately was admitted to a degree in the University of Cambridge. Mr. Cohen, however, is not the first Jew who has attained a good position on the mathematical studies. Just twenty years ago, one of his coreligionists, got nearer to the mark than he. Mr. Sylvester, of St. John's, was second Wrangler in 1837. He was an unusually good mathematician, and we have heard it alleged, that he would have been senior, had his penmanship been better; but it was so wretchedly bad, that the examiners were literally unable to decipher a good deal of it.

VENICE.—Messrs. Sullam and Ravenna have rendered invaluable services to the State by converting quite uncultivated, unhealthy tracts of land along the Adriatic Sea into flourishing, fruitful fields, and erecting numerous convenient cottages for the laborers and overseers occupied in this useful work.

WARSAW.—Among 219 schools of this city there are but six Jewish. The rabbinical seminary with 163 students; four primary schools for boys, with 334 pupils; and one for girls, with 130 pupils. The schools have eleven teachers, paid by the government from a tax levied on the Jews. The pupils of the Jewish schools amount to 636, while the total number of pupils is 9,946. The total population of Warsaw is 156,072; among them, 40,922 Jews. Outside of Warsaw, there are the two rabbinical schools of Wilna and Zytomir; in the other places the government still raises the tax from the Jews, levied for school purposes, but has, as yet, established no schools.—[Jewish Messenger.]

VIENNA.—Julius Sulzer, the distinguished son of the renowned composer and Hazan of the temple, was appointed professor of vocal music at the Imperial Academy of Music. There is now published in that city, the prayer book of the Caraites, printed for them at their own expense; and the second volume of the *Ozar Nechmad*, by Blumenfeld, containing letters and poems, by Maimonides, Rashi, Abarbanel, Ibn Tibon, Gabirol, and Juda Halevi, never before printed, and learned contributions by the doctors Geiger, Lezatto, Redgio (posthumous), Carmoly, Steinschneider, and others.—[Ib.]

NORFOLK.—Some thirty years ago, not a single Jew was tolerated in this ancient city. At present, thirty Jewish families live there, who have formed themselves into a congregation, and opened a school for the instruction of their youth. They have, however, no Rabbi,

recognizing as such, the rabbi of the neighboring Forth.—[Ib.]

FRANKFURT-ON-THAINE.—Miss Margaretha Zindorfer is the name of a young Jewess who is now the favorite of the opera. The "Didaskalia" considers her one the first on the German stage.—[Ib.]

BOCKENHEIM.—The parnass of the congregation having died lately, and the Rabbi being absent, a Roman Catholic priest from among the numerous Christian attendants, delivered a very affecting address.

THE INEFFABLE NAME AMONG THE INDIANS.

In 1837, a treatise was published in London, entitled "The Ten Tribes of Israel Historically identified with the Aborigines of the Western Hemisphere," wherein we find the following extract from the work of James Adair, Esq., on the use of the "Ineffable Name," in adjuration by a Northern Tribe of Indians:

"Their method of adjuring a witness to testify the truth, confirms the former hints, and will serve as a key to open the vowels of the great mysterious four-lettered name. On minor affairs, the judge, an elderly chieftain, asks the witness, 'Obecuehoga-sko?' (do you lie?) to which he answers, 'Kai-e-hoba,' (I do not lie.) But when the judge wishes to search into something of material consequence, and adjures the witness to speak the pure truth, O. E. ASKO, 'What you have now said is true by this emblem of the self-existent God.' To this the witness replies: 'It is true, by the strong pointing symbol of YO-HE-WAH.' When the knowledge of the affair in dispute is of great importance, the judge swears the witness thus: 'O. E. A.' It is true by the strong pointing symbol of YO-HE-WAH-sko. 'Have you told me the pure truth by the lively type of the great and awful name of God, which describes his essential existence without beginning or ending; and by his self-existent, perfect name, which we are not to profane, and by which I adjure you?' The witness answers: 'O. E. A-Y-A-H, I have told you the pure truth, which I most solemnly swear by this strong religious figure of the adorable Great Divine, self-existent name, which we are not to profane; and I attest it likewise by this other beloved, unmistakable, sacred, essential name.' The judge, in small controversies, asks, 'Tue-e-sko?' to which he answers, 'Tue-hab.' It is very true, or a certain truth." Such an addition of one, or more of the four sacred letters, is proportioned to persons or things, but otherwise they might in an unguarded use of them, profane the emblems of the Divine Name."

TROUBLES.—Sorrows gather round great souls, as storms do around great mountains; but, like them, they break the storms and purify the air of the plain beneath them. Every heavy burden of sorrow seems like a stone hung around our neck; yet they are often like the stones used by pearl divers, which enables them to reach their prize, and to rise enriched. A small sorrow distracts, a great one makes us collected; as a bell loses its clear tone when slightly cracked, and recovers it when the fissure is enlarged.—[Jean Paul.]

MOUNT VERNON.—Some four years ago, a southern matron, in an address to the Ladies of the South, that did credit to her sex, called on them for the organization of a society for the purpose of purchasing Mount Vernon, the resting place of Washington. Her efforts did not succeed.

A plan is now forming by the Masonic fraternity to purchase the estate, for which the price of \$200,000 is asked, and to make it a present to the State of Virginia, the native place of the hero.

SPIRIT RAPPINGS IN CAFFRARIA.—The Rev. J. F. Cumming, in a journal of a recent tour among the Caffres, gives an account of the production of extraordinary excitement and results, through professed messages from the world of spirits, by a pretended medium: "During my journey, the topic which seemed to occupy every mind was the probable results of that wonderful delusion, which had spread so rapidly over the Caffre nation. Umhlakaza is the name of the grand imposter. A girl, his daughter, is the medium by which he professedly holds intercourse with the unseen world. She withdraws to a distance from others in her spiritual operations, and there seems to hold converse with the unseen under the ground. Whatever be the nature of the communication, she reveals it to her father, who announces it again to the nation. 'Usifuba and Unopokade, the two great chiefs in the unseen world, had commanded him to tell the people, high and low, that they were to slaughter all their cattle, consume all their corn, make large new cattle-folds, sweep their houses clean, and leave the fields uncultivated, since in due time their forefathers would rise from the dead, to visit them in their prepared houses. Cattle more numerous and more beautiful than those they had slaughtered, would rise from the ground and fill their folds. Corn would spring spontaneously from the ground, and they would all enjoy a happy life in the society of their progenitors, and in the possession of cattle and corn that would never perish.' Kreli gave forth the message that the prophet's words should be obeyed, and other chiefs followed his example. A phrenzy seemed to seize upon the people; soon kraals were left without a single head of cattle. The sowing season came on, but many threw their spades, &c., into rivers, and nearly the whole country was left uncultivated. The government authorities naturally expected war or starvation to result from this. To prepare for the former, troops, it is said, to the amount of 8000 or 10,000 were placed all along the borders of the Caffre country, and all the forts were put into a proper state of defence. As the people could not consume their corn quick enough, many sold it for a trifle. Government purchased as much as it could, in the hopes that, as in the time of Joseph, provision might be made for the coming famine."—*Home and Foreign Record.*

*** Caffraria, a region South East of Africa**
The Caffres are much taller, stronger, and better proportioned, than the other natives of Africa; their skin is brown, and their hair black and woolly. The women are handsome, and modest in their behaviour; and are employed in their gardens, and other domestic affairs. The Caffres believe in a Supreme Being, who created the world; but he is not worshiped, neither is he represented by any kind of image, or sought in anything terrestrial.

A PROMISING CHILD.—Among the prizes awarded by the managers of the State Fair of Stockton, was a fifty dollar dress for the best loaf of domestic bread, made by an unmarried lady. As many as a hundred delicious loaves were sent in; made principally by young girls. A committee of housewives on Thursday made the award, giving the premium to Miss Anna Vanvalkenburg, of Stockton. This young girl is but eleven years old. The child reflects credit on her parents, who knows that a useful housewife is preferable to the entertaining lady.

AWARD.—The East India Tea Co., 137 Washington street, received the first premium at the late Meccanic's Fair for the best teas and ground coffee.

D'ISRAELI says: "Predominant opinions are generally the opinions of the generation that is vanishing."

It is a point of godly wisdom to be at peace with men, at war with vice.

SEVENTH ANNIVERSARY BALL

—OF THE—
Eureka Benevolent Society,
—To take place—
AT MUSICAL HALL,
Bush Street,
ON OCTOBER 10, 1857.

Committee of Arrangements:

L. Tichner,	M. Oppenheimer,
H. Reisinger,	B. Triest,
Aug. Helbing,	Wm. Scholle,
J. Regensburger, M.D.,	Max. Hellmar,
H. W. Stein,	John Levy,
S. H. Bohm,	N. Bachman,
A. I. Saulman,	Jnl. Blumenthal,
Aug. Wasserman,	S. Bachman,
Levy Strauss,	Ben. Schloss,
S. Unfelder,	Henry Alder, Sec'y

Committee of Invitation:

Aug. Helbing,	J. Blumenthal,
S. H. Bohm,	M. Oppenheimer,
(ed)	John Levy,

SEA BATHS! SEA BATHS!
STEAM AND SULPHUR BATHS.

WARM AND COLD SEA BATHS, SWIMMING BATHS, and all kinds of MINERAL and ARTIFICIAL BATHS for the lungs and many other diseases.

ON MEIGGS' WHARF

The first and only Sea Bathing establishment on the Pacific Ocean, where every convenience is found in the latest style, for the accommodation of bathers and invalids.

There is also attached a Warm Sea Bath for Ladies of the Hebrew faith, where they can bathe according to their religion, and which is connected with the sea.

This institution has now been in operation one year, and it has not only satisfied the expectations of the public, but has far exceeded the anticipations of the proprietor. The throng of sufferers and bathers has increased daily, and in consequence the bathing facilities have been extended and enlarged, and several important improvements have been made. Each bather has a separate room, where he can be properly cooled and rested.

The use of the Sea Baths is not a palliative, but a positive remedy. It takes the disease at the root and eradicates it effectually. Hundreds of patients who have used these baths according to the proper directions have been healed; and some diseases that have baffled all other remedies, have been cured by the use of these baths in a short time.

Every kind of malady can be cured by these baths, and it is unnecessary to enumerate them here.

In connection with the Bathing Establishment is a HOTEL, containing a great many rooms elegantly fitted up for patients and bathers, and where they can lodge and receive medical aid and attendance. Merchants and Miners who visit San Francisco, either for business or on account of sickness, should not fail to go to the

Sea Bath Hotel.

Before they fall into the hands of the many quacks that abound in San Francisco.

Ladies and Gentlemen patronizing my establishment will find neatly furnished parlors, where every attention will be paid; and to bathers the utmost care will be rendered by polite female and male servants. These baths, in connection with the Sea Water Douches will perform wonders; and as the price for their use, and lodgings at the hotel, is only from \$2.50 to \$5 per day, its benefits and blessings are alike accessible to the poor as well as the rich.

To convince the people of California that there is no humbuggery about the institution, I will append one of my cards of thanks that have been sent to me:

SAN FRANCISCO, 10th Nov. 1856.

I here publicly state that I was afflicted for many months with severe bodily pains, from which I had no rest by day or by night. I consulted several eminent physicians in this city, but none could help me. I lost all my flesh, and looked like a skeleton. My husband thought it necessary to send me on to New York to try a cure. In this perplexity, I called on Dr. Bruns, who ordered me to take medicine four times, and try the sea baths, which soon restored me to health and vigor. I thank the Almighty that he has sent me to Dr. Bruns, under whose care I became healthy and strong. I consider it my duty thus publicly to make known my case, to let all sufferers know that Dr. Bruns is the man to relieve them of their bodily pain and to restore them to health.

MRS. GROSSMAN.
MAX GROSSMAN.

Every three minutes the omnibuses arrive at the establishment, from the centre and from the extreme part of the city.

DR. C. BRUNS,
je12-tf Meiggs' Wharf, North Beach.

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Clay street. Corner of Kearny

AT THIS POPULAR PLACE OF AMUSEMENT there is the LARGEST COLLECTION OF LIVING WILD ANIMALS ever exhibited on this Coast. Among them may be seen the GRIZZLY BEAR called "Sampson," weighing over one thousand five hundred pounds. One Russian BROWN BEAR, weighing about 1,100 pounds. Another GRIZZLY, weighing 1,000 pounds. The celebrated GOLDEN BEAR a Black Hyena Bear, Two Rocky Mountain White Bears, the Red Bear of California, three Black Cubs, two Cinnamon Cubs, one Mammoth Pig, together with the California Lion and Tiger, the Elk, Deer and Sea Leopard, Catamount, Ant Eater, Prairie Wolf, Eagles, and other large Birds, and a collection of Stuffed Birds.

A full Band of Music in attendance every evening. Open every day and evening, (Sundays excepted.) Admission—Fifty Cents. sept. 11-17

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MR. HENRY BUSH has, since his several years residence in this city, gained and secured the custom and confidence of not only his countrymen, the German portion of our inhabitants, but of the public at large, by his ability and skill in rendering the most striking likenesses in different styles and sizes.

His prices, from the moderate sum of \$1 up to \$25, renders it within the reach of almost every body to have a good likeness taken for his gratification here, or agreeably to surprise a loving friend in the Atlantic States, or in Europe. jy 10

ADELSDORFER BROTHERS

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CUTLERY, PLAYING CARDS, YANKEE NOTIONS, &c.

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Corner of Sansome and Sacramento streets, SAN FRANCISCO.

ADELSDORFER BROTHERS receive regular shipments of FANCY GOODS, from Europe and New York, and sell at the very lowest prices.

ALWAYS ON HAND,

Hosiery, Accordions, Perfumery, Playing Cards, Looking Glasses, Combs, Brushes, Porte Monnaies, &c. Together with a complete assortment of Yankee Notions.



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178 Washington St.
(& 276 Stockton St.)
SAN FRANCISCO
DIRECT IMPORTER
of
Musical Instruments
Genuine
ITALIAN & ROMAN
STRINGS
SHEET MUSIC, MUSIC BOOKS
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Orders for the above, by the case or otherwise filled promptly, and at the lowest prices.

A. KOHLER'S

STOCK OF

MUSICAL INSTRUMENTS, Probably exceeds the sum total of all other similar stocks in California. Consequently he must and will sell

CHEAP.

THE GOODS MUST BE

SOLD

D ROOM MADE FOR THAT IMMENSE

STOCK,

Which is now on the way from France and Germany. PIANO FORTES—From different Manufacturers, and warranted perfect in every particular.

BRASS INSTRUMENTS—French and German, from the best makers.

VIOLINS—French, German and Italian at prices varying from 75 cents to \$50 each, with or without bows and cases.

GUITARS—With paper or wooden cases, if required prices greatly reduced.

Banjos, Flutes, Tamborines, Clarionets, Fifes, &c. A large assortment, and every quality, varying from the cheapest to the very best—He is thereby enabled to suit very customer and market. jy 10-17

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Connecting, by way of the Panama Railroad, with the Steamers of the U. S. Mail Steamship Company at Aspinwall.

For New York and New Orleans.

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The Splendid Steamship

GOLDEN AGE,

COMMODORE WATKINS,

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A choice of berths on the Atlantic steamers is secured by the early purchase of Tickets in San Francisco.

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Steamer NEW WORLD, Capt. SAMUEL SEYMOUR.

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Factory, Second street, below Minna.

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Factory, and introduced Steam into the manufacture

of refined Candies, Messrs. M. & B. would respectfully

call the attention of the public and the trade to the magnificent stock of Confectionery they can now offer, manufactured

expressly for the California and Pacific trade. Having

been practically engaged in the business in this city the

past five years, they are enabled to DEFY COMPETITION

from any source.

In addition to the usual variety of Stick and Lump Candy,

they can supply Confections, flavored equal to the French,

Candy Toys, Gum drops, Imitation Fruit, in fact, every

variety of Confectionery the art has produced.

Messrs. M. & B. would request an inspection of their

stock previous to purchasing elsewhere, as they feel satisfied

they can suit the wants of the most fastidious.

MERCER & BERNHEIM,

Remember—136 Kearny street.

mar6-3m

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feb 13

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NEAR THE CORNER OF CALIFORNIA.

ORES, METALS AND MINERAL WATERS

ANALYZED.

All Business Entrusted to their Care will be Despatched

with Promptitude.

THE UNDERSIGNED, BANKERS AND

Bullion Dealers in the City of New York, have received

large amounts of Gold Bars bearing the stamp of "KEL-

LOGG & HUMBERT" and "KELLOGG & HUMBERT" of San

Francisco, California, and cheerfully recommend their stamp

for CORRECTNESS, having tested their Assays thoroughly,

both in the American and European Mints.

VAN VLECK, READ & DREXEL,

DUNCAN, SHERMAN & CO.,

BEEBE & CO.,

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SCHUCHARD & GEBHARD.

New York, August, 1856.

M'KEE & Co.

WHOLESALE DEALERS IN

General Merchandise,

and in all kinds of

COUNTRY PRODUCE,

PORTLAND, O. T.

RANKIN & CO., San Francisco, Cal.

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clothes should be marked—Women's clothes should be

marked—Girl's clothes should be marked—Every-body's

clothes should be marked

NOISEY CARRIER, 122 Long-wharf.

Has a nice assortment, all with Roman letters. fe26

STAMP

I, the undersigned, having lately arrived here, following

the business of a Shochoth from an early period in Ger-

many, as well as in England; having certificates from the

most prominent Rabbi in Germany; also, from Dr. Ad-

ler Chief Rabbi of England, under whose jurisdiction I

have served twenty-five years in the capacity of Shochoth,

Reader and Teacher; now intending to continue here the

same occupation. I the undersigned, the Israelites of this

city to favor me with their kind patronage, especially to

Butchers, who will grant me their custom.

My certificates are open for inspection to any person who

may be desirous for examining the same. Promising to

attend on those who may honor me with their custom with

the greatest punctuality.

I am, most respectfully,

R. JACOBSON.

corner Post and Stockton streets.

San Francisco, Oct. 2d, 1857.

MEDICAL.

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"APOTHECARIES' HALL,"

No. 137 Montgomery Street.

WM. B. LITTLE AND CHARLES E. HINCKLEY are regularly educated Apothecaries—Graduates of Pharmaceutical Colleges, and are the oldest and most experienced DRUGGISTS in this city.

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SELL only the best quality articles, and their prices are LOWER than any other establishment in this city.

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EMPLOY no Boys or Inexperienced Persons in their establishment.

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PREPARE Rosemary and Castor Oil, the best article in use for beautifying and increasing the growth of the HAIR—freeing the head from Dandruff, preventing the hair from falling, and preserving its natural color.

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PREPARE the world-renowned Devine's Pitch Lozenges, from the Oriental Recipe of Dr. Wm. Devine, universally allowed to be very efficacious for coughs, colds, and consumption. Price only 25 cents a Box, or five for \$1.

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THE FIRST PREMIUM

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smallest miniature to life-size.

I hereby denounce all Pictures taken on glass, in this

City or State, and called Ambrotypes, as "bogus," and a

fraud upon the public, being a miserable imitation of the

genuine article.

PHOTOGRAPHS!

We are now executing the finest PHOTOGRAPHS,

"BOTH PLAIN AND COLORED," ever taken in the State.

Photographic Views of Buildings, Machinery, &c. &c.,

taken at the shortest notice, and in a superior

The Weekly Gleaner,

FRIDAY, SEPTEMBER 25, 5627. (1857.)

THE FESTIVALS.

ה'שענה רנה—Friday the 9th Oct.
עצרת—Saturday October the 10th. •
שמיחת תורה—Sunday the 11th of October.

ADVERTISEMENTS.

Our advertising friends will oblige us by handing their advertisements at an early part of the week, or at the latest, Wednesday afternoon, else we may sometimes be compelled to let them lie over until the next issue.

Notice to Postmasters.

We are under obligations to sundry Postmasters in the interior for giving us notice of the removal of our subscribers, and we hope their example will be generally followed. The Law makes this imperative on the Postmaster, but it is so seldom this duty is performed, that we heartily thank the officer for exercising his instructions.

For back numbers and complete files apply at our office.

REPLY TO M. C.

INTERMARRIAGES.

The subject of the question before us leads us to speak of intermarriage in general; not on account of their frequency in this country—they happen most rarely; we do not know of more than two cases in this state—but on account of the importance of the subject, and with the prospective view of hereafter. And in taking up the pen to treat on this subject, we wish to be understood, though we cannot refuse burial to those who have married out the pale of their faith, we are by no means their apologists. For such a union can neither be desirable to the honest Christian, nor to the sincere Jew; it must be fraught with mischief to the church and the synagogue directly, and indirectly to the state; Neither of these institutions can be pleased to see her children dally with principles.

The chasm between Judaism and Christianity (at least of that preached by the church) is too wide yet to allow of an amalgamation. A Jewish husband may well agree with a Christian wife in all points of religion; but there is the dogma, (we mean the Christian dogma, for the Jew has no dogma, our system is pure deism) Besides there are the Christian holydays and Jewish holydays—there is the education of a family.

Can the Christian mother, dare she if she is a Christian, deny "her Savior" in or to her children? and she denies him, if she does not profess him, if she keeps silence about him, and Whosoever shall deny me before men, him will I also deny before my Father who is in heaven. And whosoever will confess me before men, him will I confess before my Father who is in heaven" Math. x 32:33; Luke x 118:9; Mark 8:38; And again "If we suffer we shall reign with him; if we deny him he will also deny us" 2 Timothy 2:12. Such are the teachings of Christianity. And the more correct these principles are, the greater an obstacle will they be in the education of the children of the intermar-

ried professors. And how will the honest Christian wife overcome them? Now there are two ways before them: either one of the parties agrees to sacrifice his or her conviction to the other: the children will then be brought up either Christians or Jews, or they agree to bring them up in a state of indifference to either religion.

In the latter case, both agree to bring up their children in a state of indifference. We pity the husband and the children; but we more than pity the miserable state of a woman, who, from passion, unsanctified passion towards a lover, renounces her God, (we presume her to be a Christian) and the fulfillment of sweetest task of a mother, viz. the training her children in the most sacred path man has to walk, the task of infusing into their minds the only safe guard against vice and ruin, the only consolation in misfortune and in death.

Such a woman is a miserable object with all. Such a woman is deprived of the brightest jewel in the female character; a woman without religion is a frail object indeed.

But the woman who believes and can suppress that faith, turn recreant to her God and to her children, in obedience to passion, is not the woman in whose fidelity any husband can trust—or that is calculated to be the happiness of her family. And should, for the satisfaction of the mother, the agreement be made, to have the children brought up in the Christian faith, this again will prove a failure, for though the latter may be indifferent about religious practices in general, to religious truth's he dare not be indifferent, and if he does not believe the Christianity preached by the church to be true, how dare he have it inculcated into the minds of his children? Thus it is plain that such unions are to be deprecated by the Synagogue as well as the Church: for both aim at seeing man act honestly.

And indeed the history of such unions proves them to be devoid of that holiness which binds and graces the religious family Jewish or Christian, and which is the only security of happiness and fidelity between wife and husband, and the only pledge of faithfulness of parents towards children, and of respect of children towards their parents.

But it is chiefly the children whom, in some invaluable manner, we see grow up as a warning to their Jewish and Christian relations and coreligionists. It seems as if heaven, through them, declared against such marriages: for in no instance, have we found the children attached to the faith of either parent, nor did their minds enjoy that holy quiet and happiness, the usual attendant of faith.

We must state that our advice against intermarriages is not the result of any disparaging opinion entertained by us of the daughters of the followers of Jesus. This is by no means the case. The very numerous examples of the highest, indeed the highest, examples of eminent virtue, and sincere piety, of superior loftiness of mind and female dignity that have come under our observation, would have rendered them worthy of being held up as models to ourselves.

The City of Boyanowes.

The city of Boyanowes is one of the frontier cities between Poland and Silesia, situated half way between Posen and Breslau. The number of its inhabitants amounted, to between 3,000 and 4,000. The Christian portion of the population used to make a comfortable living by the manufacture of broad cloth, which was exported to Russia. But, since the invention of machinery, and the prohibition of Russia to import foreign manufactures, except at an extraordinary duty, the cloth trade began to stagnate, and the comparative prosperity of the city sank. The Jewish portion of its inhabitants probably consisted of about fifty families, who were partly engaged in the wool and cloth business, as also in other vocations. The whole city distinguished itself for its neatness and the respectability of its inhabitants. There reigned a social spirit among its citizens of which we, in this State, cannot boast of anything similar.

The Jewish congregation, though few in number, and far from being rich, had a substantial brick Synagogue, adjoining which stood a two story brick house, which served for the residence of the Rabbi and Hazon, (Reader.) One room in that building was appropriated for a Bethhamidrash (or study), where the members of the congregation, every one according to his capacity, could occupy the evening hours and the Sabbath, and holy days, in studying such books as he was able to understand, or found congenial. When schools were established in Prussia, the Jewish portion of the citizens of Boyanowes opened a school for their children, and supported the teacher.

The small congregation, actuated as they were by a spirit of religion, could find means of support for a Rabbi, a Hazan, and Shochat, a teacher and a Shamash.

In former times, the city supported also some Bachoorim, (students). The officers recited above, were treated with the greatest kindness and respect; the members showed themselves worthy of respect, by showing that they respected others.

Again, these officers were not mere drudges. The Rabbi was not put to the humiliating task of being obliged to entertain an audience by songs; he was not obliged to be a Hazan, (chanter, reader), nor had he to do the work of an usher, and teach little children the alphabet; nor had he to kill beasts. No, the poor congregation had four different functionaries for four different pensions, which our rich call,—themselves,—congregations, try to combine in one person.

Now, contrast this with the state of affairs of the new world, and try then, to boast—feel then, vexed and insulted that an honest press will not bend itself to a כח כח כח.

In conclusion, we state that the officers of the congregation of Boyanowes were allowed to live in peace, and to continue in office for life.

The late Rabbi brought up, and married a numerous family, in the midst of his people, and died honored and happy. The present incumbent has occupied his place some twenty-three years—his congregation felt a pride to see the honorable man honored—the better, who knew

how to appreciate worth, the few surely, they would not raise their voice against the truly honest man, and the multitude would neither dare nor desire to raise their hands against their betters. But it pleased the Lord "to smite the shepherd and to scatter the flock."

May He—if so He sees fit—rebuild the city ילין ברוך, "in which righteousness used to lodge."

May Her children be gathered within her walls, and may they know trouble no more.

IMMORTALITY.

"We are but of yesterday, and know nothing, because our days upon earth are as a shadow. Job. 8:9."

"But the righteous shall live by faith. Habakuk, 2:4."

"Commit thy ways [דרך] unto the Lord, and he will accomplish it—Ps. 37:5."

With these beautiful texts, we introduce the following encouraging analogy between the life of man and that of the tree. It gives us further prospects, than a similar passage in Job 14; its moral is plain: whatsoever be our fate we are safe in the hands of that power which creates nothing in vain. And though our faith may be put to the trial for years and even for life; there is a prospect open beyond death. Nature is a large open roll on which the hand of our kind Father above paints our fate by that of the Creation around us. Thus heaven and earth; the organized and inorganic world, the humble hyssop on the wall, and the lofty cedar of Lebanon, teach, encourage, and admonish us, "Truth sprouteth forth from the earth, and mercy looketh down from heaven," Ps. 85:13.

An oak tree, for two hundred years, grows solitary. It is bitterly handled by frosts. It is wrestled with by ambitious winds, determined to give it a downfall. It holds fast and grows—seemingly alone. What is the use of all this sturdiness; this strength, to itself? Why am I to stand here, of no use? My roots are anchored in rifts of rocks. No herds can lie down under my shadow. I am far above singing birds, that seldom come to rest among my leaves. I am set as a mark for storms that bend and tear me. My fruit is serviceable for no appetite. It had been better for me to have been a mushroom, gathered in the morning for some poor man's table, than to be a hundred-year oak—good for nothing. While it yet spake, the axe was hewing its base. It died in sadness, saying as it fell—"Many ages for nothing have I lived."

The axe has completed its work. By and by the trunk and roots form the knees of a stately ship, bearing its country's flag around the world; other parts form keel and rib of merchantmen; and having defied mountain storms, it now equally defies the thunders of the waves, and the murky threat of scowling hurricanes. Other parts are laid into floors, or wrought into wainscoting, or carved for frames of noble pictures, or fashioned into chairs that embosom the weakness of old age. Thus the tree, in dying, came not to its end, but to the beginning of life. It voyaged the world. It grew to posts of temples and dwellings. It held upon its surface the soft feet of children, and tottering, frail patriarchs. It rocked in the cradle, and swayed the tottering limbs of age by the chimney corner, and heard secure within the roar of those old unwearied tempests that once surged around its mountain life. Thus, after its growth, its long usefulness, its cruel prostration, it became universally useful, and did, by its death, what it could never do by its life. For, so long as it was a tree, and belonged to itself, it was solitary and useless. But when it gave up its own life, and became related to others, then its true life began.

JUVENILE.

WHAT SHALL I BRING TO THEE MOTHER?

"I require nothing of thee," said a mother to her innocent son, when bidding him farewell, "but that you will bring me back your present countenance."—Lavater.

"What shall I bring to thee, mother mine?
What shall I bring to thee?
Shall I bring thee jewels, that burn and shine
In the depths of the shadowy sea?
Shall I bring the garland a hero wears,
By the wondering world entwined,
Whose leaves can cover a thousand cares,
And smile o'er a clouded mind?
Shall I bring the deep and sacred stores
Of knowledge the high and free,
That thrills the heart on the hallow'd shores
Of classic Italy?"

"What are jewels, my boy, to me?
Thou art the gem I prize!
And the richest spot in that fearful sea,
Will be where thy vessel lies!

The wreath, the hero's loves, is won,
By the life-blood of the brave,
And his brow must lose, ere it were the crown,
The smile that mercy gave!

Dearly earn'd is the volume's wealth,
That opens to the lamp at night,
While the fairer ray of hope and health
Goes out by the sickly light.

Bring me that innocent brow, my boy!
Bring me that shadowless eye!
Bring me the tone of tender joy,
That breathes in thy last 'good bye!'"

ANON.

On the History of the Bible.

My dear children.—It is a long time since I examined you in the history of the Bible. I will see what you remember of your former lessons.

Teacher.—What, my dear children is the use of learning stories about men that have lived as long ago as Adam, Eve, Abraham, Moses, David and others, and countries so far off, and of manners so different from our own? Sarah will answer.

Child.—Man's dispositions are always the same: we think and act as men and women and children have felt and acted in the times of Noah, Seth and Methuselah—so are God's dispensations always the same; he rewards the good, and has so arrayed it that the evil fruit of sin will fall back on the sinner, of every country and age. This being the case, so we learn from the example of those that have lived before us, to follow what is good, and to shun what is evil. They thus prove to us teachers of virtue, and monitors against vice. Again, as we see their good and evil deeds recorded to their honor or shame, so may we be sure that our deeds and thoughts will be carried down to after ages—and testify for or against us—though we may as little think of it as they thought that their deeds will be on record for so many ages—

Teacher.—But what is the use to study their manners and customs?

Child.—Manners and customs of ancient times, it is interesting, and useful to know how people lived thousands of years ago and longer.

Teacher.—I will admit, that study is interesting, but what is the use?

Child.—You told us once that all knowledge, if well applied, serves to make us more fit to act well and wisely. But the knowledge of the way our forefathers

lived must do so in a higher degree.

Teacher.—Can you tell me how such knowledge may tend to make us better? Little Rachel will answer—

Rachel.—Our former teacher, who is in heaven now, told us a beautiful story of a boy who behaved so well to his old grandfather; how happy the boy and the grandfather felt, and he told that by learning stories of our forefathers we learn to feel kindly to our parents, brothers, and sisters, and so it makes us good children—

Teacher.—Sarah my child, what can you tell me about the use of learning the history of our forefathers?

Sarah.—Well, it is so pleasant to be grateful, and to know the people from whom we have received some favors, and have not we received many favors from our forefather?

Teacher.—Very true, my dear child, Can you tell me some of the favors: which we have received?

Sarah.—We owe them much for their inventions. If they had not invented the many useful things from which we derive so many comforts, we could not have enjoyed them. And so, out of a feeling of gratitude, we ought to desire to hear from them, and to respect them.

Teacher.—We shall return to this subject some other time, if God spares us. For this time you may tell me: did our forefathers know as much as we do?

Sarah.—They did not: men in our times have invented many things of which our forefathers knew nothing. But for all that, we owe a great deal to them, My mama told me, we could never have known what we know, if they had not given us the beginnings to improve upon.

Teacher.—I think our Sarah, is quite right: we owe more to the ancients than many understand to appreciate. And were we able to measure the new and the old, we would find all the inventions of the ancients taken together to amount to much more, than those of the moderns alone. We are just like little Rose who is but three years old, and one day when her sister Mary, who is twelve years, carried her, she said I am bigger than Mary, see I am—so she was, because she was sitting on Mary's arm. But as soon as Mary let her down, and Mary stood alone, and Rose alone, Rose soon found that she was not so tall as she thought, at first—so it is with us; when our forefathers had gathered experience for ages, and communicated them to us, we may well boast of improvement. And, indeed, we would have been blameable, if we had not improved. Hence you must not think too much of ourselves, and too little of your parents and forefathers.

Besides I must tell you one thing in which our forefathers were much advanced before our age—and for which all good men, will highly respect them, and try to come up to them, and that is—piety. Their pious feelings, my dearly beloved children, were warmer, deeper, intenser, than ours—we are too much intent about the world, about dress, parties, balls, dancing, making money and pursuing pleasures—and in this tumult of our lives, the silent voice of God, the feeling of piety to God, and love to man, grows obtuse, and callous.

It is therefore with good reason that your parents send you here to learn from the ancients how to fear and to revere God and thus, besides cultivating those affections of gratitude and the desire of knowledge, you will remember among the many boons (bounties) received from our forefathers, the most important one, which is the idea of true Religion, of a kind Providence, and a protector of Innocence, of which I shall tell you more another time.

TO ISRAELITES.

אשר אנחנו מאמינים בני מאמינים בתו' כשה ובה' וכל דבריהם והם צונו לעין ולבין אחר שחשבו ונס לחזור ולדבר אחר השוחט שהיה איש מחזיק הדת ראו לשחית—ע"כ אנחנו החכמים היינו כורסים את לבנו מ'ה יצחק גאלרשטיין ומצאנו אתו כבי ככל הלכות שחיה ובריה כדת וברית הלכות האחרונים אשר נתפורו בכל תפוצות ישראל וגם הוא איש נאמן ראוי לשוחט : ע"כ לפי דעתנו כל מי שיעזב אחריו או אשר יוצא דפי על השחיתות של ר' יצחק הנ"ל י"י להאמין להם כי לחזקת ר"ב הכה חפצים לא להחזיק כא לחלש אמונתנו באים ע"כ אין לחוש לדבריהם והשומע לנו ינעם ותנא עליהם ברכת השם:

We, the undersigned, having, been present at the examination of Mr. Isaac Goldsmith at which he was found proficient in all the regulations of our ancient appertaining to his office, and knowing him to be a strict adherent to our institutions, and worthy of the trust reposed in him, give it as our opinion, that any man who tries to disparage him, in his occupation as Shochat, is not to be listened to; for he comes to stir up contention; he does not come to support, but to injure our institutions, and thus his words are not to be regarded. In corroboration of our testimony we sign our names,

ולראוי באנו ע"ה"כ :
פה כאן פראנצסקא יום ג' וז' אלול תר"ז לפק דברי יוסף עסקאן
נאום מאיר כאל או אנצ'ס
נאום אברהם שמחה וילברשטיין
נאום זלמן וילברשטיין
נאום אברהם טענרלער
Yreka, Sept., 13th. 1857

ספר תורה:

A new Sepher written by Mr. Phillips of New York, with the authentication of its correctness is to be had for sale or loan. Apply at the office of the GLEANER, 133 clay St.

CHEBRA BIKUR CHOLIM UKDOSHAH.

This Society will hold their regular meeting at the Hall of "Sons of Temperance," on Washington street, between Montgomery and Sansome, every second Sunday in each month, at 6 o'clock, P. M., precisely.

L. KING, President.
SIMON CRANER, Secretary.

מודעה

החברים כשה נטל רשיון להודיע לאחיו בני ישראל אשר יבנו עת שיצטרכו כולל ימצאו אהו מוכן למלאות עזרתה הקרשית וכמנהג אבותינו וכל קד צד היתרשבות ונטות וקלעון אימנתי וביקאות הנה הוא גלוי וברור כי עתה לא נכשלה ולא רפה ידי חילולה והיה בקומו לכונו ראוי למסודת דבריו יצחק גאלרשטיין ש"ב דמתא כאן פראנצסקא:

L. KING & BROTHER,
Importers and Jobbers of
CLOTHING,
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and Sansome streets.
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Wholesale and Retail
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No. 140, North side of Washington street,
SAN FRANCISCO.

Bedding, Mattresses, Palliasses, Feather and
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Orders from Country Dealers and others, particularly attended to.

JOSEPH SIMPSON,
ATTORNEY AT LAW,
133 CLAY ST., Room 3, up stairs,
SAN FRANCISCO.

NEW ADVERTISEMENTS.

Northern Assurance Company.
(ESTABLISHED 1830.)
Incorporated by Act of Parliament.

Capital, £1,259,760.

HEAD OFFICES:

LONDON.....No. 1 Moorgate Street.
ABERDEEN.....No. 3, King street.
BELFAST.....No. 43 Waring street.
DUNDEE.....No. 16 St. Andrew's Place.
EDINBURGH.....No. 20 St. Andrew's Place.
GLASGOW.....No. 19 St. Vincent Place.

THE 21ST ANNUAL MEETING OF THIS Company was held on the 13th inst., when the following results of the business for the year ending the 31st of January last, were submitted to the proprietors and the policy holders:

Fire Department.

Premiums for the year £91,306 3s. 6d; which, after payment of all losses and expenses, and provisions for all outstanding claims, left to the credit of profit and loss, a net balance of £14,572 15s. 6d.

Life Department.

Premiums of 514 new Policies issued during the year.....£2,814 11 02
Renewal Premiums and Interest.....68,148 7 01
Total Revenue for the year.....267,902 18 03
Claims during the year.....14,906 6 10
Number of Policies current, 3986, for capital sums amounting to.....£1,332,766 04 09

Financial Position.

Amount of Accumulated Funds.....£342,586 0 0
Revenue from all sources.....161,498 07 1

Dividend.

The directors having recommended that the dividend to the shareholders should be continued at the former rate of 7½ per cent., free of Income Tax, the same was adopted accordingly.

PROGRESS OF THE COMPANY DURING THE PAST FIVE YEARS.

	FIRE DEPT.	LIFE DEPT.
	£ s. d.	£ s. d.
Revenue from 1st May, 1852, to 30th April, 1853.....	13,431 13 9	30,357 4 9
Revenue from 1st May, 1853, to 30th April, 1854.....	29,334 4 7	42,356 12 4
Revenue from 1st May, 1854, to 31st Jan., 1855, (nine months).....	37,303 0 0	33,374 2 11
Revenue from 1st Feb'y, 1855, to 31st Jan'y 1856.....	77,850 19 9	62,194 7 11
Revenue from 1st Feb'y, 1856, to 31st Jan'y, 1857.....	91,306 3 6	67,902 18 1

dated June 16, 1857.

SMITH, BROTHERS & CO.,
Agents for California,
Corner California and Battery sts.,
San Francisco.
an 14-tf

GEORGE DIETZ & CO.

132, Washington Street,



C-A-M-P-H-E-N-E A-N-D O-I-L MANUFACTORY.

Importers and Dealers in
ALCOHOL, BURNING-FLUID, AND
SPIRITS-TURPENTINE.

Camphene and Oil Lamps, Globes, Chimneys and Wicks.

All articles in our line we will sell at the lowest market prices.

FIGEL & BROTHER, Clothing and Furnishing Goods,

AT WHOLESALE AND RETAIL,

HAVE CONSTANTLY ON HAND a large assortment of Clothing, and Gentlemen's Furnishing Goods, Boys' Clothing, Hats and Caps, Trunks, Valises, &c.—And are receiving by every steamer and clipper, fresh supplies from their partner, Mr. FIGEL, 87 Pine street, New York.

All the above articles are offered at the VERY LOWEST MARKET PRICES at 191 Clay street, near Kearny, by FIGEL & BROTHER.

Branch Store, Empire Block, Second street, near door the corner of D street, MARYSVILLE.

WASHINGTON M GROCERY

WHOLESALE AND RETAIL,

—No. 137 Washington Street.—

THE proprietor of this well known establishment brings to the notice of his Customers and the Public that, besides a large store of usual articles as Tea, Coffee, and Spices, of superior quality, he has to supply, in quantities to suit

NEW HOLLAND HERRINGS,
BUCKWHEAT, OATMEAL,
FARINA, PEARL BARLEY,
(ground in this State.)

NEW SPLIT PEAS,
COUGH CANDY,
Schwarzer Candy Zuiker.

And a general assortment of dried and preserved Fruits, Sardines, and CHINESE PRESERVES.

Orders from City and Country Customers will be punctually attended to, on his known liberal terms.

COOKERY

BLUMENTHAL & HIRSCH,
IMPORTERS AND JOBBERS OF
CHINA GLASS, AND EARTHENWARE,
Britannia and Plated Ware,
CUTLERY AND LOOKING GLASSES,
No. 152 Kearny Street,
In F. Argenti's Brick Building, corner of Commercial St.,
—AND—
149 & 151 Clay St., 2 doors below Montgomery.
Martin A. Blumenthal,
Adolph Hirsch,
SAN FRANCISCO.
Particular attention paid to packing Goods for the Interior or Coast Trade.

R. KRAMBACH,
IMPORTER, WHOLESALE AND RETAIL DEALER IN
CROCKERY,
Glassware, Plated and Britannia Ware,
CUTLERY, LAMPS, ETC.,
No. 140 Clay Street,
Between Montgomery and Sansome, opposite Leidesdorf Street.
SAN FRANCISCO.

BOOTS AND SHOES.

Sign of the Mammoth Boot.
M. GUERIN,
IMPORTER AND DEALER IN
Ladies', Misses', Gents', Boys' and Childrens'
BOOTS, SHOES AND BROGANS,
North-West Corner of Battery and Commercial
Street, San Francisco.
A full supply of Benkert & Conrad's Philadelphia Boots,
Shoes and Gaiters.
ap24

STATIONERY.

GOLD PENS.

NO. 152 CARRIER'S 122 LONG WHARF, second house
above Leidesdorf street, or a few doors below Mont-
gomery street.
GOLD PENS—
Silver short, extra cases, retail at.....\$2 00 each
GOLD ENGRAVING PENS—
Silver extra cases, retail at.....\$3 00 each
GOLD DOUBLE ENGRAVING PENS—
Silver double extra cases, retail at.....\$4 00 each
GOLD MAMMOTH PENS—
and holders, with boxes, retail at.....\$5 00 each
GOLD CASES AND PENS—
Short extra, retail at.....\$6 50 each
GOLD No. 2 A. L. BROWN'S PENS—
alone, retail at.....\$1 00 each
GOLD ENGRAVING BROWN'S PENS—
alone, retail at.....\$1 50 each
GOLD No. 2 MAMMOTH PEN—
alone, retail at.....\$3 00 each
re 25 **CHARLES P. KIMBALL, President.**

ELLERY'S
ANTIQUARIAN BOOKSTORE.
ELLERY has just received Thirty Thousand Pages
of MUSIC, which he is selling cheap. He has always
on hand a great variety of

BOOKS

(IN ALL LANGUAGES.)
**Law, Medical, Agricultural, Me-
chanical, Theological, Spirit-
ual, Liberal.**
BIBLES AND PRAYER BOOKS.
—ALSO—
STANDARD AND MINOR DRAMA, SONG BOOKS, TOY
BOOKS, MISCELLANEOUS AND STANDARD BOOKS
too numerous to mention.
A lot of ENGRAVINGS for Studies and Designs or Port-
folios, Portable Writing Desks, Work Boxes, &c. Novels,
Magazines, Stationery, Playing Cards, &c.
Books bought sold or exchanged.
Come everybody and examine, at the ANTIQUA-
RIAN BOOKSTORE, 162 Washington street, above Mont-
gomery street.
N. B. Wholesale and Retail. jan15-3m2p

ST. LOSKY, LEVY & CO.,
IMPORTERS OF THE
Cheapest Brands
—OF—
Havana Cigars,
And Sole Agents for the sale, in California, of
La Florida Cabanas, Partagas y Ca Havana.
100 California Street.
Next door to Alsop & Co.

M. DUKES,
Wholesale Dealer in all kinds of
Imported Segars & Tobacco,
No. 116 Battery Street,
Corner Battery and Washington.
ap8

GEORGE W. CHAPIN & Co.,
General Agency and Employment Office,
Northeast corner of Kearny and Clay sts.,
NEXT TO MORAN'S BOOK STORE.

Under the supervision of the Young Men's
Christian Association, San Francisco, find
employment for all kinds of help—House Ser-
vants, Cooks, Seamstresses, Grooms, Coach-
men, Farm Hands, Day Laborers, Mechanics,
Clerks, Teachers, etc. Country Orders promptly
attended to.

With the above, we have a House Bro-
kerage and Real Estate Agency, Rent Houses
and Lands, Collect Bills, Negotiate Loans, etc.
etc. jy24

INSURANCE.

Monarch Fire Insurance Company.
ESTABLISHED IN 1835.—EMPOWERED BY
ACTS OF PARLIAMENT.
Capital and Surplus Fund, \$2,000,000
Special Fund, (invested in this country
to meet losses.) \$150,000.
Head Office: Adelaide Place and 28 Regent st., London.
Office in San Francisco, 126 California st., near Leidesdorf.
Directors in London:
SIR JOHN MUGGERIDGE, Bart., Chairman.
FRANCIS WITHAM, Esq., Dep. Chairman.
John Adis, Esq. F. B. Carr, Esq.
E. Huggins, Esq. C. S. Buttler, M. P.
J. Humphreys, Esq. John Laurie, M. E.
J. D. Brown, Esq. J. G. Hammach, Esq.
Robert Main, Esq. W. Scofield, M. P.
Manager: GEORGE H. JAY, Esq.
Trustees in New York:
J. L. Aspinwall, Esq. Geo. Curtis, Esq. W. Sherman, Esq.
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S. K. Everett, Esq. Robert Haydock, Esq.
R. A. Mumford, Esq. James Harper, Esq.
Wm. L. Ling, Esq. Joseph Saturn, Esq.
G. B. Morehead, Esq. William H. Macy, Esq.
Benjamin J. Whitlock, Esq.
Policies issued and losses promptly settled at this Agency.
ap8 **W. L. BOOKER, Agent for California.**

Unity Fire Insurance Association,
OF LONDON.
OFFICE SAN FRANCISCO AGENCY, Mer-
chant street near Battery.
\$2,000,000 Sterling, or \$10,000,000 Capital.
Brick and Stone Buildings, and Merchandise, insured on
favorable terms.
The undersigned are authorized to settle claims for losses
without delay. **DICKSON, DAUF & CO.,**
ap8 Agents.

Imperial Fire and Life Insurance Co.
OF LONDON.
ESTABLISHED IN 1808. CAPITAL, \$8,000,000.
THE UNDERSIGNED HAVING RECEIV-
ed permission to issue Policies insuring detached frame
buildings, and their furniture, are now prepared to receive
applications for the same.
Brick Buildings, and Merchandise stored in them, or Mer-
chandise stored aloft, insured against fire on the most
moderate terms.
Also, Life Insurance for a period of years, or the whole
term of life.
FALKNER, BELL & CO., Agents,
ap8 128 California street.

Fire and Marine Insurance Agency,
No. 106 Montgomery Street, San Francisco.

J. P. HAVEN & W. B. JOHNSTON,
AGENTS FOR THE
LIVERPOOL AND LONDON FIRE INSURANCE
COMPANY.—Capital, \$10,000,000.
MERCANTILE MUTUAL INSURANCE CO.
ORIENT MUTUAL INSURANCE CO.

J. P. HAVEN,
Proctor and Advocate in Admiralty.
ADJUSTER OF AVERAGES.

GEORGE T. KNOX,
ATTORNEY AND NOTARY PUBLIC.
ap3

MISCELLANEOUS.
ALBERT KUNER,
SEAL ENGRAVER AND DIE SINKER,
167 Washington Street, San Francisco.
NOTARIAL SEALS, as prescribed by the
law of 1863. Masonic and Official Seals of every de-
scription. Ornamental Engraving and Marking at the short-
est notice, and at reasonable prices. ap8
STENCIL PLATES CUT TO ORDER.

JOSEPH KIRNAN,
[Having purchased the well-known and popular Saloon of
NICKERSON & LOVETT,
Con. Merchant and Montgomery sts.
HAS, AFTER MAKING SOME DESIRABLE alter-
ations, RE-OPENED the above Saloon, where his
friends and the public will find him prepared to supply his
Customers with the best Wines, Liquors, &c. Also, all the
Beverages of the season, at reduced prices.
It is the determination of the proprietor to keep a House
that cannot be excelled, as to its business arrangements and
the character of the articles offered to his guests. By those
who know his long experience in the best Saloons, no as-
surances will be required. To all others, he simply says—
CALL AND JUDGE FOR YOURSELVES.
jy 31—tf

WILLIAM MEYER & CO.,
IMPORTERS AND DEALERS IN
FASHIONABLE CLOTHING,
—AND—
Gentlemen's Furnishing Goods.
174 CLAY STREET,
jy10 **SAN FRANCISCO.**

M. ELGUTTER,
WHOLESALE DEALER IN
FANCY DRY GOODS,
No. 111, Sacramento street,
SAN FRANCISCO.

Removal.
ELIAS WOOLF, the MOHEL, has removed
to 115 Pine street, two doors above Mont-
gomery. He hopes fully to merit the confi-
dence of those who may be pleased to avail
themselves of his services. may 28

DRY GOODS.

IMPORTANT
—TO—
California, Oregon and
Washington Territories,
SANDWICH ISLANDS AND
MEXICO.

EVERY MERCHANT from any of the above countries
will find it their interest to call, examine and purchase
from our

IMMENSE STOCK.

All our Goods are of our own Importation.

HUGHES & WALLACE,
White Goods.
HUGHES & WALLACE,
Embroideries.
HUGHES & WALLACE,
Laces, Edgings.
HUGHES & WALLACE,
Hosiery, Gloves.
HUGHES & WALLACE,
Furprising Goods.
HUGHES & WALLACE,
Millinery Goods.
HUGHES & WALLACE,
Ribbons.
HUGHES & WALLACE,
Flowers, Feathers.
HUGHES & WALLACE,
Yankee Notions.
HUGHES & WALLACE,
Perfumery.
HUGHES & WALLACE,
Shirts, Collars, etc.

Agents for—
J. J. Clark's Sewing Cotton;
Marshall's Linen Threads.
105 AND 107
Sacramento street,
jy 10 **SAN FRANCISCO.**

New Fancy and Staple Dry Goods,
BY THE ARRIVAL OF EVERY STEAMER
AND CLIPPER.

Offered at the Lowest Market Prices, to which
I invite the attention of City and Country Merchants.
F. HENDERSON, No. 61 SACRAMENTO
street, San Francisco, has for sale the following New
Assorted Prints—new styles; assorted Blankets;
Berth and Bed Blankets; "York Mills" Cottons;
Blue Denim—assorted; Linen Check and Hickory Shirts;
"Ashland," "Washington" and "Howard" Duck;
White and colored Marcellus Quilts; Brown Drill;
Brown Sheetting; assorted colors Flannel;
Ballard Vale White Flannel; Bleached and Slate Drills;
Bed Ticking—assorted; Bleached Shirts—assorted;
"Allendale" Sheettings—assorted widths
Fine Brown Shirts: Gray Twilled Flannel.
Orders for the Country supplied. ap3

H. BRESLAUER & CO.,
Importers and Wholesale Dealers in
FANCY DRY GOODS,
EMBROIDERIES, ETC.,
Sansome street, next to Smiley Brothers, & Co.
SAN FRANCISCO.
And 101 William street, NEW YORK.
Henry Breslau, may 1 A. Morris.

B. JOSEPH,
IMPORTER AND JOBBER OF
Dry Goods, Clothing, Fancy Goods,
HOSIERY, &c.
No. 71 Battery Street, near Sacramento.
N. B.—A. LEVY is authorised to transact all business
for the above establishment. ap17tf

EAST INDIA TEA COMPANY,
Dealers exclusively in
TEAS, COFFEES,
CHOCOLATES AND SUGARS,
No. 173 WASHINGTON STREET,
OPPOSITE MAGUIRE'S OPERA HOUSE,
SAN FRANCISCO.

MORIZET
Maltese Cross Champagne.
J. C. MORIZET, REIMS.
H. A. COBB, Agent, San Francisco.
THE UNDERSIGNED, Agent for the pro-
prietors, Messrs. DE ST. MARCAUX & Co., Reims,
France, has just received an invoice of the above celebrated
Wine, and will continue, from this time, to receive the same
by every arrival from France. H. A. COBB
ap8 No. 100 and 102 Montgomery Street.

DRY GOODS.

L. DINKELSPIEL. **U. SIMON**
SIMON & DINKELSPIEL,
Importers and Jobbers of
FANCY AND STAPLE DRY GOODS,
HOSIERY, &c. &c.
No. 79 California Street,
Corner of Battery and
California Streets, **SAN FRANCISCO.**

LANG & SPORBERG,
Importers and Jobbers of
FOREIGN AND DOMESTIC
Dry Goods, Fancy Goods, Hosiery, &c.,
No. 5, Custom House Block.
SAN FRANCISCO.
ap24 Orders from the Country promptly attended to.

EDUCATION.

LEVY'S INSTITUTE,
On Broadway in the Basement of the Synagogue.
IS CONDUCTED BY MR. DANIEL LEVY, APPOINT-
ed as Hebrew Teacher by the Congregation Emanu-El,
with the assistance of Prof. A. C. Knox, and Miss Lema-
son, well known and accomplished Teachers.
The Branches of Instruction include all such as are
taught in Elementary and High Schools, besides French,
German and even Latin and Greek, if required.
Mr. Levy, by long experience as a teacher in the Public
Schools of France and Algeria, has acquired a knowledge
of the BEST METHODS of conducting a school and of im-
parting instruction, and is prepared to lay before parents
and guardians, Official Documents, attesting that his suc-
cess as a teacher was repeatedly rewarded by the Minister
of Public Instruction.
Mr. Knox has had fifteen years experience in teaching
the English branches and the classics.
For further particulars, apply at the School-room from
9 A. M., to 3 P. M.
jyl2 **DANIEL LEVY, Principal**

HEBREW SCHOOL.
INVITATION TO PARENTS AND GUARDIANS.
THE SCHOOL for the Moral and Religious
Instruction of our Children, under the su-
perintendence of Dr. ECKMAN, is open for chil-
dren of both sexes. It is kept at
No. 133 Clay Street, (2d story.)
SCHOOL HOURS:
SATURDAY AND SUNDAY, at 10 A. M.
The School is free to all. Only those who
are able are expected to pay a moderate charge!

THE ISRAELITE IN ENGLISH,
—AND—
THE DEBORAH, IN GERMAN,
JEWISH NEWSPAPERS, PUBLISHED BY
Drs. Wise and Lienthal, of Cincinnati. The above
periodicals will be supplied by mail, or otherwise, at the
price of \$3 per year, for the Israelite, and \$4 for both, in a
wrapper. Apply to the publisher of the Weekly Gleaner
San Francisco. ap8

NEW ADVERTISEMENTS.
Weddings, Ceremonies, Balls, Parties,
ETC. ETC. ETC.

**ORDERS FOR CONFECTIONARY, PASTRY, JEL-
LIES, CREAMS, etc. for Weddings, Ceremonies, Balls
and Parties, received by**
SAULMANN,
—ARMORY HALL BUILDING—
No. 128 Montgomery Street,
Who will furnish Families, Boarding Houses, and Hotels,
with all articles usually sold in a Bakery and Confectionary
Store, of a superior quality, on reasonable terms, and at
the shortest notice.
His long residence and extended custom is sufficient
warranty of the superiority of his productions. jyl-7

Paper Hangings and Carpets
JUST RECEIVED PER LALE ARRIVALS, BY
FRANK BAKER,
No. 110 and 112 Clay Street.

800 CASES PAPER HANGINGS:—
French and American—Every Variety—
6,000 rolls French and American Borders;
400 pieces Tapestry Velvet Carpet;
625 do Tapestry Brussels Carpet;
280 do Three-ply Carpet;
300 do Superfine Ingrain Carpet;
300 do Extra Fine Ingrain Carpet;
200 do Cotton and Wool Carpet;
125 do Stair Carpets, assorted;
275 do Bay State Druggists;
800 do Oil Cloths, assorted;
125 do Damask and Brocade;
300 do Cotton and Worsted Damask
4,000 pairs Window Shades;
375 do Lace Curtains;
751 do Muslin Curtains;
8,900 Cornices and Curtain Bands;
Stair Rods; Table Covers;
Gimps, Fringes, &c., &c.
For sale wholesale and retail, by
jyl9 **FRANK BAKER,**
11 and 112 Clay street.

TELEGRAPH FOR FISHERIES.—A telegraphic
fifty miles in length is to be established along
the coast of the Norwegian Herring Fisher
to inform the fishers of the arrival of the her-
rings, so that the former may be prepared in
proper time to catch the fish before it passes
which in consequence of the rapidity of the mo-
tion of the herrings was often the case till
now.

AUCTION HOUSES.

AARON VAN VLECK,
AUCTIONEER,
SALESROOM—Fireproof Building, 61 and 63
California street, near Front.
Sale Days—Wednesdays and Saturdays.
ap8

T. J. L. SMILEY. GEO. W. SMILEY.
SMILEY BROTHERS & CO.,
AUCTIONEERS AND COMMIS-
SION MERCHANTS.
SALESROOM—E. W. corner of Sacramento and Sansome
streets.

SALE DAYS.

MONDAYS—Regular Catalogue Sales (in second story
salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES,
STAPLE DRY GOODS, FANCY GOODS, &c.

WEDNESDAYS—Regular Catalogue Sales of Boots,
and BROGANS, CLOTHING, HATS, CAPS,
SATURDAYS, BLANKETS. ap8

H. M. NEWHALL. HENRY GREGORY.
NEWHALL & GREGORY,
AUCTIONEERS.

SALESROOM—Fire-Proof Brick Building corner of Sacra-
mento and Battery Streets.

REGULAR SALE DAYS—Mondays and Thursdays.

Regular Sales by Catalogue,

—OF—
BOOTS, SHOES AND BROGANS,
LADIES' MISSES' AND CHILDREN'S
SHOES,
DRY GOODS, CLOTHING, HATS AND CAPS, CUT-
ap8 LERY, FANCY GOODS, &c.

R. D. W. DAVIS & CO.,
AUCTIONEERS.

SALE DAYS—TUESDAYS AND FRIDAYS.
AT 10 O'CLOCK, A. M.

THE UNDERSIGNED having taken the Fireproof Brick
Store on the southwest corner of California and San-
some streets, will continue the Auction and Commission
Business, under the name and style of R. D. W. DAVIS &
CO. Gratefully acknowledging the favors heretofore ex-
tended to him, he respectfully solicits a share of patronage.
ap8 R. D. W. DAVIS.

S. L. JONES. AUCTIONEER.

JONES & BENDIXEN,

SALESROOM—Fireproof Building, Nos. 61 and
63 California street, three doors from Front.

OUT-DOOR and SPECIAL SALES attended to
in any part of the city.

Consigned Goods covered "pro rata" by

FIRE INSURANCE.

Liberal Cash Advances made on Consignments for
Sale at Auction.
A CARD—Mr. F. Foa will solicit Consignments for ou
House generally, and will have an interest in all business
which he may influence thereto.
ap8 S. L. JONES & CO.

MIKE COHEN,

The only real and original Cheap John,
HAS ALWAYS ON HAND A LARGE
and full assortment of
Clothing, Boots, Shoes, Hats and
Caps, and Rubber Goods,
Cheaper than any other House in California.
SEAMEN'S OUTFITS constantly on hand. au 28

JAMES H. WINGATE, & CO.

SUCCESSOR TO WINGATE AND MASSEY.
UNDERTAKER AND GENERAL FUR-
nisher. No. 161 Sacramento street, keeps
constantly on hand a large assortment of Metallic, Rose-
wood, Mahogany, Walnut, and other Coffins.
Particular attention paid to preparing Bodies for ship-
ment to the Atlantic States.
N. B.—Charges moderate. JAMES H. WINGATE,
161 Sacramento street, south side,
Office of Coroner and City Sexton.
ap8

JAMES HAYES,

MANUFACTURER

AND

DEALER

IN

MARBLE

Grave Stones.



MARBLE MONUMENT.
Chimney, Table & Counter Tops.
No. 143 CALIFORNIA STREET.

Hebrew Inscriptions executed with precision,
and neatness. All work done in the
best manner, at the lowest prices.

HARDWARE.

J. E. SMITH & Co.
IMPORTERS AND DEALERS IN
HARDWARE, NAILS, AND
Agricultural and Mining Implements,
FIRE PROOF BUILDING,
No. 81 Clay street, 2d door west of Front,
jy 17.

FIRE! FIRE!!

SIMS & FRASER,
MANUFACTURERS OF
Fire-proof Doors and Shutters,
BANK VAULTS, GRATING, BALCONIES,
RAILING, Etc., Etc.,
OREGON STREET, NEAR FRONT,
SAN FRANCISCO.
Ship, Steamboat, Sawmill, and all kinds of Blacksmithing
ap17-3m done to order.

HATS, CAPS, ETC.

J. C. MEUSSDORFFER,
MANUFACTURER AND IMPORTER
HATS AND CAPS,
WHOLESALE AND RETAIL,
No. 165 Commercial Street.
Below Kearny. SAN FRANCISCO.
Our Stock contains always the latest European and
American styles.
Any kind of Hats (both Fur and Silk) made to order.
ja30-3m

BOYSEN BROTHERS,
HATTERS,
No. 159 KEARNY STREET,
(Between Clay and Commercial.)
OFFER FOR SALE
Moleskin Hats, city made, for \$7 each.
ar8

GEORGE SUNDER,
IMPORTER OF
Hats, Caps, Hatters' Stock
Patent Shirts,
GLOVES, CANES, UMBRELLAS,
&c., &c.
NO. 84 BATTERY STREET,
SAN FRANCISCO

GROCERIES AND PROVISIONS.

WINES AND LIQUORS

S. H. MEEKER & CO.,
IMPORTERS AND JOBBERS OF FOREIGN
and domestic liquors, have constantly on hand a very
large stock in the liquor line, which they will sell on as
good terms as any house in the State.
We pay particular attention to the importation and sale
of the very best class of domestic liquors, and would es-
pecially recommend our

Fine old Bourbon, Magnolia and Peach brands
of Whisky; very old New Jersey Cider
Brandy, and Virginia Peach Brandy,
as not being equalled by any Liquors of the kind in the
country.

1000 packages New York and Philadelphia Brandy, Whisky
and Gin.
200 casks fine Champagne Cognac.
150 packages Jones' Brandy.

—ALSO—

In bond and store, the following kinds of Fine old French
Brandy:
Oud, Dupey & Co., of the vintages of 1826, 1836 and
1848—warranted.
Sazerac—various vintages.
Jules Robin & Co.—very old.
Bisquit, Trioppe & Co.—1825.
Marott & Co.—dark and pale.
Les Vignerons Unis.
G. V. Bernard & Co.
Chas. Revelre & Co.

—ALSO—

In bond and store, the following favorite brands of
Gin, viz:
Swan, Imperial, Eagle.
St. Nicholas, Grapeleaf and Steamboat.
Pure London Old Tom Gin.

Scotch and Irish Whisky.

—WINES—

PORT—London Dock, Crown, Burgundy and Loubat's in
eighth and quarter casks.
SHERRY—Harmony & Nephews—Duff Gordon and Ev-
ans' in bottles and casks, very old.
MADEIRA—Old East India Madeira Wine, in cases.
CHAMPAGNE—Of the following well-known brands. at
Agent's rates, viz:
MAX SUTAIN & Co., PIPER HEIDSICK,
CHARLES HEIDSICK, and SCHNEIDER.

—ALSO—

Sparkling and Still Hock; Sauterne and Claret; Schnapps
and Club House Gin; English and Scotch Ale and
Porter, in cases and casks.

WE ARE SOLE AGENTS

For California and Oregon, of N. Longworth's celebrated
Wines, consisting of SPARKLING AND DRY CATAWBA;
SPARKLING ISABELLA; LONGWORTH'S LADIES WINE.

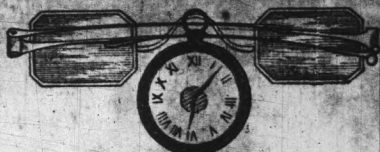
All persons who wish a supply of pure and unadul-
terated Wines and Liquors on favorable terms, are request-
ed to call and examine our stock.

S. H. MEEKER & Co.,
59 Front street, between Sac. and Cala.
San Francisco
au21-1f

A Loan of \$2000.

THE SUM OF TWO THOUSAND DOLLARS is to be
disposed of as a loan on good security. Parties whom
this may interest, may apply to
B. ASHIM, 118 Sacramento street.
je24

JEWELRY.



JEWELRY.

H. M. LEWIS,
WATCH MAKER
AND
MANUFACTURING JEWELER,
(THE OLDEST ESTABLISHMENT IN CALIFORNIA.)

IMPORTER OF

Fine Watches and Jewelry,
Diamonds, &c.

Parties requiring a FINE WATCH or JEWELRY,
will do well by calling on me before purchasing elsewhere,
as I am selling 30 per cent. cheaper than any other house
in California, and all my Goods are WARRANTED.
Just received, several Large Invoices of Jewelry, com-
prising some of the finest sets in California.
Remember the number, 189 CLAY STREET.

ISAAC S. JOSEPHI,

Importer and Wholesale Dealer

IN
WATCHES,
JEWELRY,
DIAMONDS,

GOLD PENS,
SILVER AND PLATED WARE,
Clocks, Tools, Watch Materials,
Glasses, Fancy Goods, etc.,

No. 195 Montgomery street, corner of Jackson.
San Francisco.
je12

M. M. LEWIS,
Pioneer
WATCH & JEWELRY STORE,
No. 183 CLAY STREET.

HAS a large and desirable assortment of
every description of JEWELRY, WATCHES, of the
best manufacturers, QUARTZ JEWELRY and DIAMOND
WORK, at most reasonable prices.

Diamond and Specimen Work manufactured to order,
by skillful workmen.

No connection with any other house.

Don't forget the number, 183 CLAY STREET, between
Montgomery and Kearny sts., opposite Court Block.
may28

JOHN W. TUCKER,
IMPORTER OF AND WHOLESALE AND RETAIL
DEALER IN

WATCHES, DIAMONDS,
SILVER WARE.

Jewelry and Silver Plated Ware.
QUARTZ WORK OF ALL KINDS ON HAND.
Watches repaired with care and warranted.

No. 125 Montgomery Street,
SAN FRANCISCO.

Persons in the interior desirous of purchasing
articles of Jewelry, by forwarding a description, accom-
panied by the cash, can obtain them, and depend on
their being of the best quality, and selected with care;
and there is little doubt that this mode will prove as
satisfactory to the purchasers as if the articles had
been selected under their own supervision. feb18

BRAVERMAN & LEVY,

WATCH & MAKERS,

AND
JEWELERS,

No. 167 Washington Street,

HAVE Constantly on hand a large and
beautiful assortment of

FINE WATCHES,

JEWELRY,

QUARTZ WORK, ETC.

In Silver Ware,
We always keep a well selected stock of such articles as
Silver Knives, Forks and Spoons;
silver candlesticks; silver cake baskets,
Silver waiters, silver castors, silver cups,
silver napkin rings, &c. &c.

Also—Silver Plated Ware, which we offer for sale at
very low prices. mh6f

AUG. J. SAULMAN.

F. L. LAUNSTEIN.

SAULMAN'S
COFFEE SALOON,

GERMAN BAKERY, AND CONFECTIONARY,
Armory Hall Building,

No. 128 Montgomery Street, corner of Sacramento,
SAN FRANCISCO.

AGENCY FOR RUSSIAN CAVIAR.

HOTELS, SALOONS AND BOARDING

Goldsmith House,
No. 109 Sacramento Street,

Goldsmith & Stern, Proprietors.

TRAVELERS and FAMILIES will find this House one
of the most desirable, as it is centrally located. The
Tables are always supplied with the best the market
affords, and the Proprietors will spare no pains to make
it one of the most comfortable Hotels in the city.
feb13-1f

NEW YORK HOTEL,

CORNER OF
Battery and Commercial Streets
SAN FRANCISCO.

BACHMAN & ELSASSER,
PROPRIETORS.

MRS. STODOLE'S

BOARDING AND LODGING HOUSE,
CENTRALLY LOCATED at Cor. Sansome
and Hallock St. will be prepared to accom-
modate Boarders and Lodgers on very reasonable
terms. Mrs. S. always keeps an excellent Table
supplied with the best the market ever affords.
may1-1f

BARRY & PATTEN,

Wholesale and Retail Dealers in

WINES AND LIQUORS,

161 and 118 Montgomery Street,
SAN FRANCISCO.

Strictly Kosher

ALEXANDER'S PRIVATE BOARDING HOUSE,
No. 14, Sansome street, opposite the Rascote House.

THE PROPRIETOR begs leave to inform his friends and
the public that he has recently opened the above House,
formerly kept by Mr. Goldsmith. The House has under-
gone a thorough renovation, and no pains will be spared to
make it a comfortable Home to those who will favor him
with their patronage.

Mr. A. being too well known among the commercial
community, there is no need for any comment as regards
the table. je26

KOSHER MEAT.

Y. ABRAHAM,
BUTCHER.

Jackson st., between Kearny and Dupont,
In the Old Pennsylvania Engine House.

SAN FRANCISCO.

Recommends to his former Customers and the public his
assortment of PRIME MEAT.
Orders forwarded to any part of the City with the great-
est punctuality. feb27

The MEAT properly killed and inspected is to be
had only at the following places:

LEVI & WOLFE
Y. ABRAHAM,
M. BECK
COHN,
M. MAYMAN,
I. GOLDSMITH.

je19

DENTISTRY.

A Card.

Parties who wish to save their teeth
or to have new ones inserted, are politely re-
quested to call on Dr. Burbank, second floor
of the Express Building, corner of Montgo-
mery and California streets. Dr. B. is pre-
pared to undertake any mechanical or medi-
cal operation relative to dentistry. Teeth are
extracted, plugged, and whole sets made to
order. Ladies and gentlemen whom this Card
may interest, may satisfy themselves as to the
dental skill of Dr. B., by inspecting specimens
of his work. ap10

C. C. KNOWLES,
DENTIST,

AND
Manufacturer of Mineral Teeth,

AND
Block Work,
Office, corner Sacramento and Montgomery
streets.

(Entrance same as to Vance's Daguerrean Rooms.)
San Francisco.
Business hours from 9 A. M. to 5 P. M.

DR. H. AUSTIN,
SURGEON **DENTIST,**

175 WASHINGTON STREET,
Next door to the Marble Building, between Montgomery
and Kearny sts.

All operations skillfully performed, and at greatly
reduced prices. Advice gratis.



LIFE.

Like to the falling of a star:
Or as the flights of eagles are;
Or like the fresh spring's gaudy hue,
Or silver drops of morning dew;
Or like a wind that chafes the flood,
Or bubbles which on water stood;
Even such is man, whose borrow'd light
Is straight call'd in, and paid to night.
The wind blows out, the bubble dies;
The spring entomb'd in autumn lies;
The dew dries up; the star is shot;
The flight is past; and man forgot.

BISHOP KING.

LIFE AND DEATH.

Reflect that life and death, affecting sounds,
Are only varied modes of endless being,
Reflect that life, like every other blessing,
Derives its value from its use alone;
Not for itself but for a nobler end
Th' Eternal gave it, and that end is virtue.
When inconsistent with the greater good,
Reason commands to cast thee less away;
Thine life, with loss of wealth, is well preserved.
And virtue cheaply saved with loss of life.

JOHNSON.

DEATHS.

It was the will of the Dispenser of life and death, to call to a better abode, three of the chosen of our flock. We have the sad task imposed upon us to chronicle the deaths of three worthy women in Israel. All three were taken home in the flower of life. They were snatched away unexpectedly, each leaving children behind them of so tender an age as not to be able to appreciate their irreplaceable loss. They were an honor to their people, a blessing to their husbands, and their demise will be deeply lamented by all who knew them.

Born, wife of Philip Born, of this city, fell a victim to maternal love. Over exertion during the sickness of her children produced a fever which, in a few days, terminated her earthly existence. She was taken ill last week and died on Sunday night, the 4th inst. She was a rare example of prudence and gentleness. She leaves a disconsolate husband and three little children.

Gette Bloomingdale, wife of Jacob Bloomingdale, formerly of this city, was unexpectedly called from among us. The deceased, with her husband and two children, left this State for the East about ten weeks ago, and were among the passengers of the Illinois when that steamer ran upon the reef, and they were taken to Havana. It was there that the germ of death was inhaled by the deceased, to which she fell a victim on her arrival at New York. She leaves a husband and two children to lament their loss.

The deeply lamented death of Jetta Mitchel took place on Sunday, the 4th inst., leaving two helpless children and a disconsolate husband to mourn their loss.

מורעה

הנה ער כה החשתי מלחמיך לאחייבך על אומות וכן
ובקומיך אשר זה יורד חסדך עשר שנים הייתי
מורה כאשר נודע לכל סכורי מדינתנו וזה נכסה אנשים
אשר פה הייתי מורה אל בניכם. והנה יעידו כי אדם
יד ורגל שנים—אי לואה כסופר אבא לדורית לאחייבך
אשר יעשרנו למורה זה כמה וזה כמדינת חסד מוכה אנכי
למלאות רעונם בעבורת הקדש היות אחר מקורם עלי על
הארבעים:

G. S. ROTHCHILD; 282, JACKSON ST.

Conflagration of Boyanowe.

Only that loss is to be truly which is irreparable; or which, to retrieve, is beyond the means of the loser. The loss of a large city in this our State, whose recuperative powers are almost inexhaustible, is trivial when compared with that of a small village in a county whose means are stunted, whose resources are exhausted, and where the most indefatigable industry is barely able to supply the barest wants of necessity. In such a land, extraordinary losses necessarily must be attended with extraordinary privations; and the pungent wants within can only be alleviated by the assisting hand from without.

We now appeal for such an aid to all the friends of humanity, in behalf of the sufferers of the city of Boyanowe, which was lately consumed by a fire that impoverished its inhabitants to an extent little known in this country.

We extract the following account from a letter sent by an eyewitness, to his sons in this State.

It reports the whole city to have been burned, while our papers stated 80 houses to have remained unscathed. Probably the letter speaks of the main city, while the papers refer to the faubourg which, as is well known, in ancient cities, stands without the walls, and may either be included or excluded.

A portion of the letter reads as follows: "You probably will wonder that we already write again. But it is an extraordinary event that calls for this letter. great, a very great calamity has happened here. On the 13th of August, at four o'clock in the afternoon, a fire broke out in Boyanowe which, in the time of half an hour, enveloped the whole city in a sheet of flame. We all have lost everything, without exception. All the Jews have been reduced to a state of beggary. Of the Synagogue, and all the Sepharim, (Scrolls), nothing is saved. The brick buildings, with the rest, are all gone. About twenty persons, among whom were five Jews, have become a prey to the flames."

[Here follow the names of the persons, among whom is a man above eighty years of age.]

"There are yet a great many christian citizens missing. The whole city is converted into a heap of ashes. We know not how to rebuild it, since we are deprived of everything. It looks with us as at the destruction of Jerusalem. I am exhausted; we had to lie twenty-four hours in the open fields.

This letter speaks for itself, and requires no farther comment.

"We hope that this urgent appeal will be duly responded to by those whose heart can feel for a suffering fellow man; we therefore respectfully request all those of our friends who are desirous of being active in the cause of charity, may come forward themselves and induce their friends to contribute towards the relief of the sufferers.

Moneys may be addressed to the following gentlemen: S. Craner, L. King, and P. Berwin. All receipts will be acknowledged in the GLEANER.

Ophir Lodge, No. 21, I. O. B.
Meets every Wednesday Evening, at 7 o'clock, at Temperance Hall, Washington street. Members of the Order are invited to attend.

H. HEZOG Secretary.

The Most Impressive
Preacher.

Report of the American Bible Society. The following statement will convince our readers, that with all the materialism and unbelief, of our age the religious principle is yet operative in counteracting the icy influence of the spirit of the world. A few weeks ago, we have given the report of the Presbyterian Board of Publication for last year. We showed that the distribution of the Board in one year amounted to no less than 336,910 volumes of religious reading matter; besides a circulation of 2,780,402 pages of tracts. The amount paid by that denomination for missionary purposes alone, in one year was about \$207,000. We have now before us the report of the American Bible Society from which we give the following extracts:

The receipts of the year amount to \$441,805.67: being \$49,488.42 more than the receipts of the year before, and exceeding the largest amount ever before received in one year, by \$47,466.17. Of this amount 238,456.03 were from the sale of Bibles and Testaments.

Books Printed.

There have been printed in the Society's House, the past year, of Bibles 244,000, and of the New Testament 496,000; making a total of 740,000 volumes, or more than one fourth, over the number printed the year before.

Books Issued.

There have been issued 772,552 Bibles and Testaments during the year; making an aggregate, since the formation of the Society, of 12,094,434 volumes.

The issue of the past year exceeds in value those of any former year by \$33,394.96.

Of these volumes, thus circulated the past year, it is a fact worthy of special notice, as showing the demand for the Bible among our foreign population, that 52,166 copies were in German; 6,301 in French; 2,351 in Welsh; 4,418 in Spanish; 1,763 in Portuguese; and that in twenty-two other living languages represented in this country, many thousands of copies were distributed. Of the volumes for the Blind, 388 have been issued.

But religion is not selfish, it is not satisfied with merely providing for self: the religious principle like every other power is expansive; where life is, it will manifest itself, where vital power is, it will operate. And so we read in the Record (page 78)

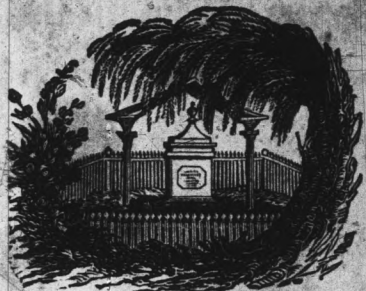
Grants of Money.

Aside from the ordinary home operations, there have been remitted the past year, for publishing the Scriptures abroad, the following sums:

For France	\$1,500
For Piedmont and Italy	
through the Geneva	
Committee	\$1,000
For Germany, through Epis.	
Meth. and Baptist Missions	\$4000
For India, at five Stations	\$5,700
" Turkey	750
" China, at several points	\$8,394

The following extract, from a note addressed to the Society by a friend of the cause, is very suggestive, and may well find a place here—the noble minded man writes as follows.

OBY.



STOCKTON Oct 5. 1857.

It is with feelings of deep and profound regret, I have to announce the death of Mrs. Yette Mitchel, wife of H. Mitchel of this city. She died yesterday the 2nd day of September at 4 o'clock P. M. after her late confinement.

She was one of the earliest settlers of this place, having arrived here five years ago, and married. She was much beloved, and esteemed by all who knew her, and won by her natural kindness, many friends. She was an אשה חשוכה, an affectionate wife, and a fond mother, never was a word uttered by her, that was not one of pure kindness. She was born in Wreschen, province of Posen, and was about thirty years of age. Her death came so entirely unexpected, that it has thrown quite a gloom, and a very deep feeling of regret among us.

Her husband is absent at his place of business in Visalia 175 miles distant and the sad intelligence, cannot possibly reach him before several days—Indeed this calamity will be terrible for him.

She leaves two children, one two years old and another three years to mourn their loss, in an affectionate mother, whose guarding care can no longer divert their little minds. She was strictly religious and never failed, as far as was in her power, to follow her religion.

Great preparations are being made for the funeral tomorrow by our Congregation Ryhim Ahoo-bim * and the citizens generally, to pay the last tribute, to the respected deceased.

A. B. BLACKMAN.

* Rai-im Ahoo-bim, "Beloved Friends," the name of the Hebrew Benevolent Society of Stockton.

כשר

S. L. V. & T. W. C. F.
SUCCESSORS TO
A. SELIG;

Second St. between Mission and Minnie Streets.
HAVE ALWAYS ON HAND A LARGE AND
excellent assortment of
BEEF, MUTTON, AND VEAL.

OF a quality that cannot fail to recommend them to those who once honored them with their confidence. They also have on hand home cured SMOKED AND SALT BEEF, TONGUES, AND SAUSAGES of all kinds.

They employ Mr. ISAAC GOLDSMITH, as BUTCHER. N. B. Orders to any parts of the city will be most punctually attended to on the shortest notice.

ROBERT JOSEPHI,
IMPORTER AND WHOLESALE

—DEALER IN—

WATCHES, JEWELRY, DIAMONDS, GOLD PENS,
CLOCKS, WATCH MATERIALS, TOOLS,
GLASSES, &c. &c.

171 Washington Street.

Between Montgomery and Kearny streets, (up stairs.)
SAN FRANCISCO

Having just received, direct from the Manufacturers, a large assortment of Goods of the latest styles and patterns in the above line.

I HAVE CONSTANTLY ON HAND, and am in regular receipt of a full and complete Assortment of Goods adapted to the

CALIFORNIA TRADE.

To the Trade, and Dealers in the Interior, I would say, your orders will receive prompt and careful attention.

GIVE ME A CALL.

ROBERT JOSEPHI.

N. B.—No business connection with J. S. Josephi. oct-2-5m